



Docket No. 2316-152

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: )  
ANDERSON, et al. )  
Serial No. 10/050,847 ) Examiner: GUZO, DAVID  
Filed: 1/18/2002 ) Group Art Unit: 1636  
For: **Detection and Characterization of** )  
**Microorganisms** )

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CHANGE IN CORRESPONDENCE ADDRESS**

Sir:

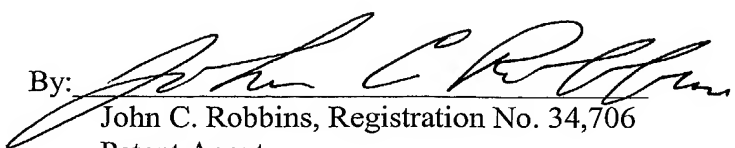
I am the agent of record in the above-referenced patent application. The CORRESPONDENCE ADDRESS for this application has changed. Please use the address below (and phone number) for all future Office Actions and correspondence. Thank you.

John C. Robbins  
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Respectfully submitted,

Date: June 25, 2003

By:

  
John C. Robbins, Registration No. 34,706  
Patent Agent

LARGE SCALE PROTEOMICS CORPORATION,  
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**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Large Scale Proteomics CorporationApplication No./Patent No.: 10/050,847Filed/Issue Date: 1/18/2002Entitled: Detection and Characterization of MicroorganismsLarge Scale Proteomics Corporation a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

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states that it is:

1. ☒ the assignee of the entire right, title, and interest; or  
2. ☐ an assignee of less than the entire right, title and interest.

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The extent (by, percentage) of its ownership interest is \_\_\_\_\_%

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in the patent application/patent identified above by virtue of either:

- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

- B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: Biosource Proteomics, Inc. To: Large Scale Proteomics Corporation

The document was recorded in the United States Patent and Trademark Office at

Reel 012784, Frame 0868, or for which a copy thereof is attached.

2. From: Norman G. Anderson and N. Leigh Anderson To: Biosource Proteomics, Inc.

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Reel 010059, Frame 0356, or for which a copy thereof is attached.

3. From: \_\_\_\_\_ To: \_\_\_\_\_

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☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Dated: June 25, 2003

  
John C. Robbins, Reg. No. 34,706  
Patent Agent